11.1112	NITED STATES DISTRICT COURT MIDDLE DISTRICT OF ALABAMA	NEGEIVED
TORTHE	EASTERN DIVISION	
FRONTIER BANK,)	- CUSA P. MACKETT, CUR U.S. DISTRICT COURT
Plaintiff,)	MIDDLE DISTRICT ALA
v.) Case No. 3:05 CV	/ 901-F
R & L TRUCKING COMPAN et als.,	IY, INC.,)	
Defendants.)	

NOTICE OF FILING OF DEFENDANTS' INDIVIDUALLY PREPARED REPORT CONCERNING ARBITRATION

COME NOW the Defendants, in the above entitled action and file with this Honorable Court the Defendants' Individually Prepared Status Report Concerning Arbitration and as grounds therefore shows unto this Honorable Court as follows:

- That this Honorable Court entered an Order dated the 13th day of October,
 2006 requiring monthly status reports concerning arbitration.
 - 2. That the undersigned attorney only recently received the Order.
- 3. That attached hereto as Exhibit "A" is a letter forwarded to attorney for the Plaintiff on today's date. Exhibit "A" is incorporated by reference as if the same were set forth fully herein.
- 4. This pleading together with the attached Exhibit "A" represents Defendants' status report to the Court concerning arbitration.
- 5. That the Defendants have not heard from the Plaintiff's attorney concerning the filing of any other status reports. Additionally, Defendants have not received any pleadings, notices, etc. since Plaintiff's Motion to Compel Defendants to

sign a form submitting the matter to arbitration with the American Arbitration Association.

Respectfully submitted this the 16th day of November, 2006.

WHITTELSEY, WHITTELSEY & POOLE, P.C.

DAVIS B. WHITTE

Bar #:WHI067

Attorney for Defendant Post Office Box 106

Opelika, Alabama 36803-0106

Tel.: (334) 745-7766 (334) 745-7666 Fax:

CERTIFICATE OF SERVICE

I hereby certify that I have served a copy of the foregoing document upon the following individuals, by hand delivering a copy or by placing it in the United State mail, postage prepaid, at their correct addresses this the 16th day of November, 2006.

Charles N. Parnell, III Parnell & Crum, P.A. Post Office Box 2189

Montgomery, Alabama 36102-2189

Tel.: (334) 832-4200 Fax: (334) 293-3550